



Floreat Wembley Catholic Parish

Community - Conversion - Mission

St Cecilia's Church, Floreat
Our Lady of Victories' Church, Wembley

BULLETIN

Fifth Sunday of Easter - Year A
2nd & 3rd May 2026

Fr Kaz Stuglik
Parish Priest

Rita Morgan
Parish Secretary

Parish Office:
47 Peebles Road, Floreat WA 6014
PO Box 587, Floreat WA 6014
www.floreatwembleyparish.org.au

Parish Office open:
Tuesday to Thursday
9.30am - 3.00pm
Fridays: 9.30am - 2.30pm
Ph: 9387 1158
Email: floreat@perthcatholic.org.au

MASS TIMES

We celebrate Mass at both
St Cecilia's Church (St C)
47 Peebles Rd, Floreat
&

Our Lady of Victories Church (OLV)
364 Cambridge St, Wembley

Monday: 8.00am - OLV
Tuesday: 6.45am - St C
Wednesday: 6.45am - OLV
Thursday: 6.45am - St C
Friday: 6.45am - OLV
Saturday: 8.00am - St C

Saturday Vigil: 6.00pm - St C
Sunday: 7.30am - OLV
& 9.30am - St C

RECONCILIATION

Saturdays at St Cecilia's only
8.30 - 9.00 am and 5.00 - 5.30 pm

SAFEGUARDING OFFICERS

Mary-Ann Burchfield
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Safeguarding Program Website:
safeguarding.perthcatholic.org.au



COME, LET US WORSHIP

THE LORD TOGETHER

We ask everyone to please maintain a respectful silence whilst in the Church. We appreciate your cooperation in creating a reverent and peaceful environment for prayer and reflection. Thank you!



WELCOME EVERYONE!

We are so pleased you could join us today. If you are new, please introduce yourself to those seated nearby; we'd love to get to know you! Please also take a membership form from the back of the church, complete and return it to the Parish Office, or pop it into next week's collection basket. Thank you.

FR KAZ SAYS GOOD-BYE!

Thank you once again for your best wishes and all your help during my time with you. I am flying to Poland on Monday evening. I take with me many fond memories and friendships. May God continue to bless you.



OLV FIRST SUNDAY BREAKFAST

Join us this Sunday, 3rd May
after the 7.30am Mass at Lawley's Bakery Café
on Cambridge St, Wembley. All welcome!

PARISH SACRAMENTAL PROGRAM 2026

A reminder that our next PREP lesson is the last one for the year.

FIRST RECONCILIATION - ALL FAMILIES

Parents, please ensure you have these dates in your diaries;

- **Rehearsal** - Wednesday, 13th May, 4pm OR 5pm.
- **Sacrament** - Wednesday, 20th May, 4pm OR 5pm.
- **Thanksgiving Mass** - Saturday, 23rd May, 6pm OR Sunday, 24th May at 9.30am in St Cecilia's.



EUCCHARISTIC ADORATION @ OLV

Join us as we spend time in adoration of the Lord every first on

Thursday, 7th May, 7.00 - 8.00pm at Our Lady of Victories Church.

All are welcome.

Hymns for OLV - Sunday, 3rd May 2023

AOV1: 11 - 07 - 09 - 15

What's on in our parish from
4th – 10th May 2026

Monday	04	COMMUNION SERVICE 8.00am OLV CENACLE 8.30am OLV
Tuesday	05	COMMUNION SERVICE 6.45am St Cecilia's PAS 6.30pm Parish Hall
Wednesday	06	COMMUNION SERVICE 6.45am OLV FINAL PREP CLASSES (9) 4.00pm Parish Centre
Thursday	07	COMMUNION SERVICE 6.45am St Cecilia's EUCCHARISTIC ADORATION 7.00pm OLV
Friday	08	COMMUNION SERVICE 6.45am OLV
Saturday	09	COMMUNION SERVICE 8.00am St Cecilia's RECONCILIATION 8.30am & 5.00pm St Cecilia's CHRISTIAN MEDITATION 9.30am Parish Hall MASS 6.00pm St Cecilia's
Sunday	10	MOTHER'S DAY MASS 7.30am OLV 9.30am St Cecilia's PARISH MORNING TEA 10.30am Parish Hall

CENTRE FOR FAITH ENRICHMENT (CFE)
<https://cfe.org.au/courses-events/>

**FINANCIAL SUPPORT -
UPDATE FROM THE FINANCE COMMITTEE**

Thank you for helping keep our Parish viable with your financial and practical contributions. Currently, the second collection still needs to increase by 11% from \$2,917 to \$3,250 per week.

Your money is spent: 40% on staff, 40% on overheads and 20% on maintenance & cleaning.

To illustrate, the last 9 months saw \$14,562 spent on OLV stained glass protection (one large window) and OLV water damage repair, with \$2,755 generously donated.

You can continue to contribute via the collection tray and by setting up weekly or monthly online bank transfers (*please include your full name or Contributor/Envelope Number in the Payee line*);

- First Collection (for priest) -
Floreat Wembley Presbytery Account:
BSB: 086-006, Acct #: 67019 7762
- Second Collection (for parish) -
Floreat Wembley Parish Account:
BSB: 086-006, Acct #: 67019 7607

Thank you for your generosity!

In our Parish Book of Remembrance

We pray for all those who have died recently and for those whose anniversaries occur around this time.



May the Lord grant them eternal rest.

May	02	Vincent McMullan
May	03	Maria Gangemi, Dionigi Meneghello
May	04	Lee Fong Chee, Owen Cripps, Maxine McLinden
May	05	Grace Cannone, Pasquale Constantino, Elaine Kelsey, John O'Halloran
May	07	Charlotte McMullen, Alby Olivieri, Anne Orum



Next week's readings:

6th Sunday of Easter (A)

1st Reading: Acts 8:5-8, 14-17
2nd Reading: 1 Peter 3:15-18
Gospel: John 14:15-21

MAY: THE MONTH OF MARY

O MARY, CONCEIVED WITHOUT SIN,
PRAY FOR US WHO HAVE RECOURSE TO THEE.
AMEN



The Schoenstatt Sisters invite you to **pray the rosary with them at 3pm on Saturdays (2 - 23) during May at the Shrine (9 Talus Drive, Mt Richon).**

A Rosary Procession will occur on Sunday, 31st May, from 2.30 - 4.30pm with Benediction and refreshments to follow. All are welcome.



**PLEASE JOIN US FOR A PARISH
Mother's Day
Morning Tea**

**Sunday, 10th May
after the 9.30am Mass
in the Parish Hall.**

ALL WELCOME!

MIDDLE EAST EMERGENCY APPEAL

Aid to the Church in Need is calling for urgent prayer and support for Christian communities affected by war in the Middle East.

Your help will provide emergency food packages, support parishes sheltering displaced families, keep schools running, and supply vital medical and pastoral care. **To learn more or give today, please scan the QR code or visit www.rebrand.ly/EmergencyAppeal**



ACN





DO NOT LET YOUR HEARTS BE TROUBLED

How do we live our Easter faith in Eastertide? The Church wants us in these days to remain with the Lord in quiet contemplation; to put aside our worries, and fears, and doubts; to look up, and look forward. Heaven lies ahead of us; but also for those who belong to Jesus, it's already a present reality. Of course heaven utterly exceeds our imagination. In that respect, with the Apostle Thomas, we can rightly say: *we do not know where you are going*. Yet already we touch heaven, we know it, we simply find ourselves in it, in our prayer. We are in heaven when we are with God, and he with us. We touch heaven too when we assist at Holy Mass, and come to Holy Communion, and know that Jesus is with us, and in us; when we rejoice in that, and resolve never to be parted from him.

Jesus said to his disciples: Do not let your hearts be troubled.

This saying of Jesus is all the more remarkable, in that he himself was very deeply troubled. In Chapter twelve of St. John's Gospel, we hear Jesus saying: *And now my soul is troubled* (12:27). Before the tomb of Lazarus he distressed himself and wept openly (11:34-35). Jesus knows, then, at first hand, the anguish and grief of this life. In the context of the Last Supper, Jesus is preparing his disciples for his forthcoming passion and crucifixion and death, and for their own failure and flight. And yet he says: *Do not let your hearts be troubled*. That is: God will seem to be absent from what is to come, but he won't be. On the contrary, precisely he will be working out his purposes, in a most wonderful way, for our good, and his own glory. And this will remain true in every situation in life, however apparently meaningless or terrible. If we belong to Jesus, we have good reason not to be troubled. Abide with Jesus in the love of his Father. Be conformed to him in self giving love. Be modelled after his pattern of humility and obedience, and a life of ceaseless intercession. Then you will also be able to endure with him your cross, and so share in his resurrection.

These days we are very aware of the centenary of Our Lady of Fatima. It could be good to read the Fatima event in the light of today's Gospel.

Do not let your hearts be troubled, said Jesus. Yes, Our Lady reminds us of the reality of hell. She points to the possibility of another world war. She underlines how calamitous it is to live without faith. Yet she is the one who is supremely and perfectly united with Jesus in heaven, and from there she reaches out to us in love. She calls us, warns us, rebukes us, guides us. Stay close to Jesus, she says. Listen to him. Look at him. Imitate him. Abide with him. Love him. Pray a lot. Be very certain that to have faith in Jesus, to know him and to love him is incomparably the greatest blessing that life can give us. The only real calamity is to be separated from him. Everything else is relative, and passing. This will last forever.

(Excerpted from a homily for Easter 5A, Sunday 14 May 2017, on John 14:1-12. Copyright © 2015 Pluscarden Abbey, Scotland. www.pluscardenabbey.org/newsandevents/2017/5/15/homily-for-easter-5a-14-may-2017-on-john-141-12).

CATHOLIC THEOLOGICAL COLLEGE: 'ENGAGING YOUR FAITH' (FROM 4 MAY)

Engaging Your Faith is a series of short online presentations that invite participants to reflect on what it means to be people of faith in the contemporary world. Experienced lecturers from Catholic Theological College present on a **variety of topics such as science and faith issues including AI, moral theology, politics and religion, the Gospels of Matthew and John, biblical languages, canon law, and religion and ethics.**

For full course details, go online to: <https://ctc.edu.au/news-and-events/engaging-your-faith/>. To register your interest, go to: <https://events.humanitix.com/engagingyourfaithmay2026>.

MIRACLE PRAYERS HEALING SERVICE

Join us **on Wednesday, 13th May, 7.30pm at 67 Howe Street in Osborne Park** where Derek Boylen will provide an insight into 'Service'. Prayers for healing and other intentions, and the Sacrament of Reconciliation will also be available. For further information, call 0404 028 298.



SMARTLOVING MARRIAGE KIT - FREE TASTER

Catholic Family & Justice Support Services is facilitating a live group course of the SmartLoving Marriage Kit to strengthen and enrich your marriage. What does that entail?

- Complete the Marriage Kit first lesson taster as a group
- Complete the full 5-lesson program online via the SmartLoving platform

The taster session will allow you to consolidate your learning, pray together, and be supported by a community of couples.

- **Arrive at 6.30pm on Thurs, 14th May** for cheese & wine. The session follows from 7-9pm
- **Newman Siena Centre (Clune Lecture Theatre W2.07)**
- **33 Williamstown Road, Doubleview**

To register, please go online to: www.trybooking.com/events/landing/1570078?



Readings for Fifth Sunday of Easter - Year A

FIRST READING Acts 6:1-7

A reading from the Acts of the Apostles

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

32:1-2, 4-5, 18-19

*Lord, let your mercy be on us,
as we place our trust in you.*

**R: Lord, let your mercy be on us,
as we place our trust in you.**

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs.

**R: Lord, let your mercy be on us,
as we place our trust in you.**

For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

**R: Lord, let your mercy be on us,
as we place our trust in you.**

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

**R: Lord, let your mercy be on us,
as we place our trust in you.**

SECOND READING

1 Peter 2:4-9

A reading from the first letter of St Peter

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That means that for you who are believers, it is precious; but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

John 14:6

Alleluia, alleluia!

I am the way, the truth, and the life,
says the Lord;
no one comes to the Father, except
through me.

Alleluia!



GOSPEL John 14:1-12

A reading from the holy Gospel according to John.

Jesus said to his disciples:

'Do not let your hearts be troubled.
Trust in God still, and trust in me.
There are many rooms in my
Father's house;
if there were not, I should have told
you.

I am now going to prepare a place
for you,
and after I have gone and prepared
you a place,
I shall return to take you with me;
so that where I am you may be too.
You know the way to the place
where I am going.'

Thomas said, 'Lord, we do not know
where you are going, so how can we
know the way?' Jesus said:

'I am the Way, the Truth and the
Life.

No one can come to the Father
except through me.

If you know me, you know my
Father too.

From this moment you know him
and have seen him.'

Philip said, 'Lord, let us see the Father
and then we shall be satisfied.' 'Have I
been with you all this time, Philip,' said
Jesus to him 'and you still do not know
me?

'To have seen me is to have seen
the Father,
so how can you say, "Let us see the
Father"?

Do you not believe that I am in the
Father and the Father is in me?

The words I say to you I do not
speak as from myself:

it is the Father, living in me, who is
doing this work.

You must believe me when I say
that I am in the Father and the
Father is in me;

believe it on the evidence of this
work, if for no other reason.

'I tell you most solemnly,
whoever believes in me
will perform the same works as I do
myself,

he will perform even greater works,
because I am going to the Father.'

The Gospel of the Lord.

**All: Praise to you,
Lord Jesus Christ.**