



Floreat Wembley Catholic Parish

Community - Conversion - Mission

St Cecilia's Church, Floreat
Our Lady of Victories' Church, Wembley

BULLETIN

Fourth Sunday of Easter - Year A

25th & 26th April 2026

Fr Kaz Stuglik

Parish Priest

Rita Morgan

Parish Secretary

Parish Office:

47 Peebles Road, Floreat WA 6014

PO Box 587, Floreat WA 6014

www.floreatwembleyparish.org.au

Parish Office open:

Tuesday to Thursday

9.30am - 3.00pm

Fridays: 9.30am - 2.30pm

Ph: 9387 1158

Email: floreat@perthcatholic.org.au

MASS TIMES

We celebrate Mass at both

St Cecilia's Church (St C)

47 Peebles Rd, Floreat
&

Our Lady of Victories Church (OLV)

364 Cambridge St, Wembley

Monday: 8.00am - OLV

Tuesday: 6.45am - St C

Wednesday: 6.45am - OLV

Thursday: 6.45am - St C

Friday: 6.45am - OLV

Saturday: 8.00am - St C

Saturday Vigil: 6.00pm - St C

Sunday: 7.30am - OLV

& 9.30am - St C

RECONCILIATION

Saturdays at St Cecilia's only

8.30 - 9.00 am and 5.00 - 5.30 pm

SAFEGUARDING OFFICERS

Mary-Ann Burchfield

Mob: 0432 877 590

Email: burchfields@iinet.net.au

Safeguarding Program Website:

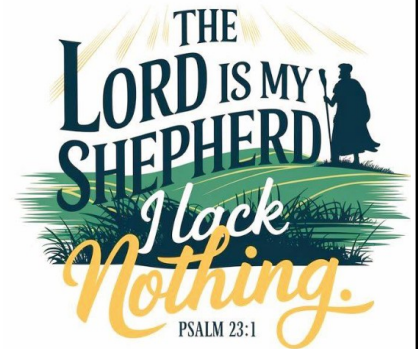
safeguarding.perthcatholic.org.au



COME, LET US WORSHIP

THE LORD TOGETHER

We ask everyone to please maintain a respectful silence whilst in the Church. We appreciate your cooperation in creating a reverent and peaceful environment for prayer and reflection. Thank you!



WELCOME EVERYONE!

We are so pleased you could join us today. If you are new, please introduce yourself to those seated nearby; we'd love to get to know you! Please also take a membership form from the back of the church, complete and return it to the Parish Office, or pop it into next week's collection basket. Thank you.

WORLD DAY OF PRAYER FOR VOCATIONS

Sunday, 26th April 2026

On this Good Shepherd Sunday, we remember Pope Leo's words; *"Let us ask our heavenly Father to assist us in living in service to one another, each according to his or her state of life, shepherds after his own heart, capable of helping one another to walk in love and truth."* Let us pray;

Loving God,

You are the Lord who has a great plan for the world and for each one of us. In your merciful love, you invite us to belong to you completely, to live a life of holiness by our loving service of others.

Send us your Holy Spirit so that through the guidance and encouragement of our family and parish community, we may listen to your call and follow the way of our Good Shepherd.

Call from among your faithful people, priests and deacons after your own heart to serve the Catholic community of Perth.

We pray for the faith and courage to say "Yes" to whatever vocation you are calling us to: married life, single life, religious life, or ordained ministry.

We ask this prayer through Jesus Christ, our Lord, and the loving intercession of our Blessed Mother Mary.

Amen



SEWING & CRAFT GROUP

Our friendly group of crafters will next meet on **Monday, 27th April, from 1pm in the Parish Meeting Room.** *New members welcome!*

Hymns for OLV - Sunday, 26th April 2023

AOV1: 80 - 18 - 6 - 15

What's on in our parish from
27th April – 3rd May 2026

Monday	27	ANZAC DAY PUBLIC HOLIDAY MASS 8.00am OLV CENACLE 8.30am OLV SEWING & CRAFT GROUP 1.00pm Parish Meeting Room
Tuesday	28	MASS 6.45am St Cecilia's PAS - INTEGRATED SESSION (4) 6.30pm Parish Hall SVDP MEETING 7.00pm Parish Meeting Room
Wednesday	29	MASS 6.45am OLV PREP CLASSES (8) 4.00pm Parish Centre
Thursday	30	MASS 6.45am St Cecilia's
Friday	01	FEAST: ST JOSEPH THE WORKER MASS 6.45am OLV
Saturday	02	MASS 8.00am St Cecilia's RECONCILIATION 8.30am & 5.00pm St Cecilia's CHRISTIAN MEDITATION 9.30am Parish Hall MASS 6.00pm St Cecilia's
Sunday	03	MASS 7.30am OLV 9.30am St Cecilia's

DIVINE MERCY GALA DINNER

Sat, 2nd May, 6.30pm Mount Lawley Golf Club, 1 Walter Road, Inglewood.
Details & Tickets [online](#).

**FINANCIAL SUPPORT -
UPDATE FROM THE FINANCE COMMITTEE**

Thank you for helping keep our Parish viable with your financial and practical contributions. Currently, the second collection still needs to increase by 11% from \$2,917 to \$3,250 per week.

Your money is spent: 40% on staff, 40% on overheads and 20% on maintenance & cleaning.

To illustrate, the last 9 months saw \$14,562 spent on OLV stained glass protection (one large window) and OLV water damage repair, with \$2,755 generously donated.

You can continue to contribute via the collection tray and by setting up weekly or monthly online bank transfers (*please include your full name or Contributor/Envelope Number in the Payee line*);

- First Collection (for priest) -
Floreat Wembley Presbytery Account:
BSB: 086-006, Acct #: 67019 7762
- Second Collection (for parish) -
Floreat Wembley Parish Account:
BSB: 086-006, Acct #: 67019 7607

Thank you for your generosity!

In our Parish Book of Remembrance

We pray for all those who have died recently and for those whose anniversaries occur around this time.



May the Lord grant them eternal rest.

Apr	26	Amelia de Toffoli, Bob Pike
Apr	27	Michael Ang, Grace Martin, Toh Sai Mooi, Nora Murphy
Apr	28	Catherina Condo, Anne Juracich, Cecilia Shervington, Norm Stehn
Apr	29	Ken Byrne, Thomas Gates, Edward Morris, Margaret Whitehead
May	01	Monica Conroy, Basil Galluccio, Barry Robbins



Next week's readings:

Fifth Sunday of Easter (A)

1st Reading: Acts 6:1-7
2nd Reading: 1 Peter 2:4-9
Gospel: John 14:1-12

ST VINCENT DE PAUL:

FOOD COLLECTION WEEKEND



Vinnies collection baskets are placed **at the back of each church on the last weekend of each month, ready to receive any donations of food items.** Donations of dried or canned food/fruit, coffee, tea, jam, peanut butter and other spreads are much appreciated. Thank you for your support!



PARISH SACRAMENTAL PROGRAM

PREP Classes continue this week. **Our final PREP class will take place on Wednesday, 6th May.**

FIRST RECONCILIATION FAMILIES

Families with children preparing for this Sacrament are reminded that **Rehearsals will take place on Wednesday, 13th May at 4pm and 5pm.** Our new Parish Priest, Fr Arulraj Chinniah will be present.

**R.I.P. BEVERLEY (BEV)
SCHIFFERLI**

Our sincere condolences, thoughts and prayers go to Bev's family and friends on the event of her recent passing.

A Funeral Service will be held at Karrakatta Cemetery's Norfolk Chapel on Tuesday, 28th April at 10.15am. Please gather at the main entrance prior.

May her soul rest in peace.



CATHOLIC FAITH RENEWAL: PRAISE & WORSHIP EVENING

Fri, 1st May, 7.30pm, Sts John & Paul Church, Willetton.
Fr Richard Smith EV KCHS on *Evangelisation for the Person in the Pew*. Free Admission. Call Charles (0413755799).



I AM THE GATE...

"I am the Gate of the sheep fold" (10:7). This claim offers a stark challenge to all who hear it, because it is exclusive. Jesus does not say he's an optional but useful help for anyone who wants to be faithful to God's covenant with Israel. He does not suggest that anyone who wants to live in friendship with God could do worse than follow him. He says he's the only way to God there is. Worse: he says that anyone trying any other way is a thief and robber.

The Pharisees knew perfectly well that even Moses never made claims like this. They rightly discerned that Jesus is here claiming to be much greater than Moses. So they concluded he must be a terrible blasphemer. Modern secularists like the words of Jesus no better than the Pharisees did, because it's impossible to reconcile them with any idea that all religions are (more or less) the same, with one (more or less) as good as another. So they too conclude that Jesus must be an enemy.

But for us, who believe that Jesus speaks the truth, these are words of life. Of course there is no other way to God than through him, and through his death and resurrection. These words of his come not from arrogance but from infinite love. They do not narrow down the path of salvation, but precisely open it up, limitlessly, for all who are willing to take it. The gateway that is Jesus is not closed. It's wide open for anyone at all who wishes to pass through it. Jesus opens for us a way to God that without him would be inconceivable. He leads us, guides us, shepherds us to our true and lasting home, to God. Later in this discourse he will say:

I know my own, and my own know me: just as the Father knows me, and I know the Father (10:14).

So the unimaginably close relationship that Jesus enjoys with his Father will be reflected in our relationship with him, and through him with one another, and with God. It is as he will say later at the Last Supper: *May they all be one, just as you are in me and I in you, so may they be in us... May the love with which you have loved me be in them, and may I be in them (17:21,26).*

If anyone were to say that Jesus here claims too much for himself, we respond that he proved his words - he proved his goodness and love - by laying down his life for us; pouring it all out on the Cross for our sake; pouring it all out so that we might have life, and have it abundantly (10:10).

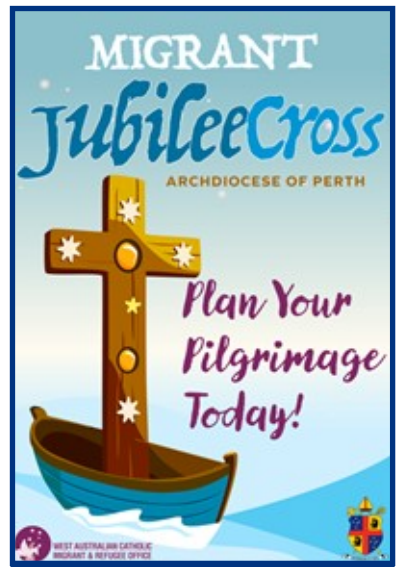
In all this discourse Jesus never speaks of a succession. And of course Jesus himself always remains our Shepherd, and he always takes personal care of each of us. But according to the sacramental principle, after the Ascension he mediates to us his saving work, including his ministry of Shepherd, through efficacious signs. So he shepherds us through earthly shepherds - the Apostles and their successors. As he says to Peter three times at the end of this Gospel: if you love me, feed my sheep.

We need these pastors: living human beings who have the authority to speak and act in Christ's name. We need them to preach his word; to celebrate and administer the Sacraments; to teach in his name; to catechise the young, visit the sick, bring back the lapsed, encourage the devout, give relief to the poor. Without all that activity, Christianity would be reduced to an idea, a notion, rather than what it must be, a living reality.

We are all very aware that Pastors can be unworthy. One who betrays such trust placed in him causes terrible harm. On the other hand, a truly holy Pastor has immense power for good. We believe that each is given a special grace to enable him to fulfil the office he has been given, however superhuman the task seems to be.

So today we pray for our pastors, aware of how much they need our prayers. We pray for them amid their many difficulties and trials; we pray for them amid their temptations; we pray that they truly draw all their life and inspiration from Christ the one true Shepherd; we pray that they become holy, and find joy and spiritual consolation in the performance of their ministry. We also pray for many young men to come forward to offer themselves for this vocation: lest the Church in our land wither away and die, for lack of effective leadership, and of authentic spiritual nourishment.

(Excerpted from a homily for Easter 4A, Sunday 3 May 2020, on John 10:1-10. Copyright © 2015 Pluscarden Abbey, Scotland. www.pluscardenabbey.org/newsandevents/2020/5/5/homily-for-easter-4a-sunday-3-may-2020-on-john-101-10).



IN THE ARCHDIOCESE UNTIL SUNDAY, 3RD MAY

...providing a unique opportunity for spontaneous pilgrimage. **Further details on the parish bulletin boards and [online](#).**

ST CHARLES SEMINARY OPEN DAY

The St Charles Seminary **invites men aged 18+** to explore the possibility of a vocation to the priesthood in a welcoming and prayerful environment.

Experience seminary life, meet current seminarians and formators, and spend time in prayer and reflection while discerning God's call.

Join us Sunday, 3rd May from 9.30am - 2.30pm at St Charles Seminary, Guildford.

The day includes Mass, brunch, Q&A, a guided seminary tour and Holy Hour with Benediction.

To register, go online: www.trybooking.com/events/landing/1553128?

RETREAT: CALL TO THE HARVEST

SAT 2 & SUN 3 May
Our Lady's Assumption Catholic Church, Dianella

Tickets: \$80pp - includes tea, coffee & lunch.

Great presenters!
[Registration & more information online!](#)

Readings for Fourth Sunday of Easter - Year A

FIRST READING Acts 2:14, 36-41

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM 22:1-6

*The Lord is my shepherd;
there is nothing I shall want.*

**R: The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit.

**R: The Lord is my shepherd;
there is nothing I shall want.**

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

**R: The Lord is my shepherd;
there is nothing I shall want.**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

**R: The Lord is my shepherd;
there is nothing I shall want.**

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

**R: The Lord is my shepherd;
there is nothing I shall want.**

SECOND READING 1 Peter 2:20-25

A reading from the first letter of St Peter

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION John 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Alleluia!

GOSPEL John 10:1-10

A reading from the holy Gospel according to John.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,
I am the gate of the sheepfold.
All others who have come
are thieves and brigands;
but the sheep took no notice of them.
I am the gate.

Anyone who enters through me will be safe:

he will go freely in and out
and be sure of finding pasture.
The thief comes
only to steal and kill and destroy.
I have come
so that they may have life
and have it to the full.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

