



Floreat Wembley Catholic Parish

Community - Conversion - Mission

St Cecilia's Church, Floreat
Our Lady of Victories' Church, Wembley

BULLETIN

Third Sunday of Easter - Year A
18th & 19th April 2026

Fr Kaz Stuglik
Parish Priest

Rita Morgan
Parish Secretary

Parish Office:
47 Peebles Road, Floreat WA 6014
PO Box 587, Floreat WA 6014
www.floreatwembleyparish.org.au

Parish Office open:
Tuesday to Thursday
9.30am - 3.00pm
Fridays: 9.30am - 2.30pm
Ph: 9387 1158
Email: floreat@perthcatholic.org.au

MASS TIMES

We celebrate Mass at both
St Cecilia's Church (St C)
47 Peebles Rd, Floreat
&

Our Lady of Victories Church (OLV)
364 Cambridge St, Wembley

Monday: 8.00am - OLV
Tuesday: 6.45am - St C
Wednesday: 6.45am - OLV
Thursday: 6.45am - St C
Friday: 6.45am - OLV
Saturday: 8.00am - St C

Saturday Vigil: 6.00pm - St C
Sunday: 7.30am - OLV
& 9.30am - St C

RECONCILIATION

Saturdays at St Cecilia's only
8.30 - 9.00 am and 5.00 - 5.30 pm

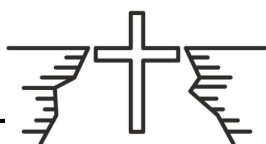


SAFEGUARDING OFFICERS

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COME, LET US WORSHIP THE LORD

TOGETHER

We ask everyone to please maintain a respectful silence whilst in the Church. We appreciate your cooperation in creating a reverent and peaceful environment for prayer and reflection. Thank you!



WELCOME EVERYONE!

We are so pleased you could join us today. If you are new, please introduce yourselves to those seated nearby; we'd love to get to know you! Please also take a membership form from the back of the church, complete and return it to the Parish Office, or pop it into next week's collection basket. Thank you.



BAPTISM

We welcome into our Parish Community through Baptism this weekend,

Poppy Mary O'CALLAGHAN

We ask God to bless her, her family and Godparents as they journey through life together.

ST CECILIA'S GARDEN & GROUNDS CREW

We welcome new members to join our group of dedicated garden volunteers as they help maintain the parish grounds around St Cecilia's.

Please join Tony this Sunday, 19th April, 2 - 4pm.



PROJECT COMPASSION - FINAL WEEKS

Thank you to everyone who has already returned their Project Compassion envelopes and boxes.

We will continue to accept donations over the next two weeks but will need to finalise things soon.

Thank you for your ongoing support.

PARISH SACRAMENTAL PROGRAM

Welcome back!

PREP Classes resume on Wednesday, 22nd April, 4pm.



Hymns for OLV - Sunday, 19th April 2023

AOV1: 80 - 18 - 6 - 15

What's on in our parish from
20th – 26th April 2026

Monday	20	TERM 2 BEGINS MASS 8.00am OLV CENACLE 8.30am OLV
Tuesday	21	MASS 6.45am St Cecilia's PAS 6.30pm Parish Hall
Wednesday	22	MASS 6.45am OLV PREP CLASSES (7) 4.00pm Parish Centre PARISH COUNCIL MEETING 7.00pm Parish Meeting Room
Thursday	23	MASS 6.45am St Cecilia's
Friday	24	MASS 6.45am OLV
Saturday	25	ANZAC DAY (PUBLIC HOLIDAY) MASS 8.00am St Cecilia's RECONCILIATION 8.30am & 5.00pm St Cecilia's CHRISTIAN MEDITATION 9.30am Parish Hall MASS 6.00pm St Cecilia's
Sunday	26	VOCATION SUNDAY MASS 7.30am OLV 9.30am St Cecilia's



Next week's readings:

Fourth Sunday of Easter (A)

1st Reading: Acts 2:14, 36-41
2nd Reading: Peter 2:20-25
Gospel: John 10:1-10

FINANCIAL SUPPORT -
UPDATE FROM THE FINANCE COMMITTEE

Thank you for helping keep our Parish viable with your financial and practical contributions. Currently, the second collection still needs to increase by 11% from \$2,917 to \$3,250 per week.

Your money is spent: 40% on staff, 40% on overheads and 20% on maintenance & cleaning.

To illustrate, the last 9 months saw \$14,562 spent on OLV stained glass protection (one large window) and OLV water damage repair, with \$2,755 generously donated.

You can continue to contribute via the collection tray and by setting up weekly or monthly online bank transfers (*please include your full name or Contributor/Envelope Number in the Payee line*);

1. First Collection (for priest) -
Floreat Wembley Presbytery Account:
BSB: 086-006, Acct #: 67019 7762
2. Second Collection (for parish) -
Floreat Wembley Parish Account:
BSB: 086-006, Acct #: 67019 7607

Thank you for your generosity!

In our Parish Book of Remembrance

We pray for all those who have died recently and for those whose anniversaries occur around this time.



May the Lord grant them eternal rest.

Apr	18	Susan Boniface
Apr	19	Kath McGovern, Bernie West
Apr	21	Allan Sweeny
Apr	22	Ida Georgio, Imelda Lukey, Ivan Newland, Dorothy Tsilipas
Apr	23	Eligo Di Marco, John Meaney, Sr Madeleine Stack
Apr	24	Don Carr, Ted Stevenson



THANK YOU ALL
& MORE ON OUR NEW
PARISH PRIEST

Sincere thanks once again to you all for the magnificent celebration last Sunday in honour of Fr Kaz's Golden Jubilee and Retirement. **God bless this community** where love and friendship are present in abundance, and strangers and

friends are welcomed alike to the most joyful, uplifting celebration of life, faith and community!

A [video](#) of the Jubilee Mass is available to view over the next four weeks, from our parish website.

OUR NEW PARISH PRIEST:
Fr Arulraj Mulaguri Chinniah

We give thanks that the Archbishop and his team have appointed a new parish priest to lead and serve our community upon Fr Kaz's departure.

Fr Arulraj is currently serving at St Mary's, Guildford and **will join us as Parish Priest from 11th May 2026.**



Fr Kaz will be leaving for Poland on Monday, 4th May and has agreed to celebrate all Masses and Sacraments in our parish until then. The Archdiocesan Office will organize one or more supply priests to celebrate the weekend Masses on 9th & 10th May.

Members of the Parish Council, Finance Committee and Parish Office will meet with Fr Arulraj next week to discuss the transition period over the next few weeks. Plans to formally welcome Fr Arulraj will come together as more information becomes available. Stay tuned!



Please join us on
Saturday,
25th April,
8.00am for our
ANZAC Day Mass
at St Cecilia's.

CHRIST WALKS WITH US

There are places to which Christians have been going on pilgrimage for a very long time. The city of Jerusalem had been a centre of pilgrimage for Jews for hundreds of years before the coming of Jesus. Since the time of Jesus it has been a centre of pilgrimage not only for Jews but also for Christians.

In today's gospel reading two followers of Jesus are walking in the opposite direction to pilgrims, away from Jerusalem. It is a city that no longer holds any attraction for them, because it is the city where their hopes have been dashed, where the person they have left everything to follow had been cruelly put to death. Unlike the pilgrims who walk with a sense of joyful anticipation, they walk in a despondent state, their faces downcast. The gospel reading says that *"they were talking together about all that had happened"*. When something traumatic happens to us, we feel the need to talk about it to someone we trust, whom we know will listen to us with care and attention. When a loved one dies, we try to come to terms with it by talking about it. The two disciples were struggling with a deep sense of loss. They had a story they needed to tell and they told it to each other, and they listened to each other's story. One of the loving services we can render is listening to each other's heartfelt and painful stories.



The two disciples were suddenly joined by a stranger who invited them to share their story with him, *'What matters are you discussing as you walk along?'* He was inviting them to open their hearts to him. Cleopas began to tell their story. In a few sentences, he spoke about the wonderful ministry and the crushing death of Jesus of Nazareth and, then, as a perplexing appendix, the story of how women disciples found his tomb empty on the third day. Jesus has entered fully into our human condition. As risen Lord he continues to be in communion with us, in all the ups and downs of our human condition. He invites us, as he invited the two disciples, to share with him the story of our lives in all its various hues.

Having listened to the two disciples, the stranger spoke to them... he told them a wider story, drawn from the Jewish Scriptures, a story that began with Moses and the prophets. The story the two disciples told ended in death; the story the stranger told from the Scriptures ended in glory, *'Was it not ordained that the Christ should suffer and enter into his glory?'* Jesus was sharing God's story and inviting them to see their story in the light of that bigger, more glorious story. The Lord wants to do the same for us. He continues to speak to us in and through the Scriptures, inviting us to see our own personal journey in the light of God's loving journey towards us. Our point of view, like that of the two disciples, can be limited. The Lord, through his Word, opens us up to God's point of view, which is so much more expansive and always rich in possibilities. In walking with the two disciples, the Lord transformed them from being downcast to having their hearts burn within them; he rekindled their hope. The risen Lord can transform our lives too, making us more hopeful people. When everything seems to be going wrong, he enables us to see the bigger picture of God's loving plan for our lives.

When they arrived at their home town of Emmaus, the disciples invited the stranger to stay with them. He had touched their hearts and they didn't want to let him go. At the meal that followed they recognized the stranger's true identity in the breaking of bread. If we invite the Lord to stay with us, in response to the many ways he touches our lives, he will lead us to the Eucharist too, where his communion with us is deepened further. As we allow the Lord to touch our lives through others, through his Word, through the Eucharist, we will be strengthened to continue on our pilgrim way with fresh hope in our hearts, just as the two disciples returned joyfully to Jerusalem after meeting the Lord.

(Edited excerpts taken from Fr Martin Hogan's homily on Luke 24:13-35 for the Third Sunday of Easter. 26 April 2020. All rights reserved. www.tumblr.com/frmartinshomiliesandreflections/616374325323382784/26th-april-fr-martins-gospel-reflections?redirect_to=%2Ffrmartinshomiliesandreflections%2F616374325323382784%2F26th-april-fr-martins-gospel-reflections&source=blog_view_login_wall).



CONGRATULATIONS LORETTA!

Please join us in congratulating **Loretta Moniz** on her **70th birthday** this week.

We wish her many happy returns of the day with health and blessings for all the years to come!

ST MARY'S CATHEDRAL - TOUR GUIDES INFORMATION EVENT

This voluntary Ministry was founded in February 2011 and has grown over the years. **We would like to increase our numbers. A short tour followed by a light morning tea** in the Cathedral's Parish Centre **will occur on Thursday, 23rd April at 10:30am.**

The aim of this "Open Day" is to provide more information for those individuals who are available during the week and who are interested in learning more about what is involved in being a tour guide. **To register your attendance / for more information, please call Carol Young (Tour Guide Co Ordinator) on 0417 097 455 | email: caroly7@bigpond.com.**

UPCOMING CATHOLIC EVENTS (please check the bulletin boards for more information)

- **Miracle Prayers Healing Service** - Wednesday, 22nd April, 7.30pm, St Anthony's Church, Wanneroo.
- **Meditation & Union with God** - Retreat at New Norcia, 1 - 3 May. Presented by Fr Robert Nixon OSB. Details & registration via the New Norcia [website](#).
- **Call to the Harvest** - Retreat at Our Lady's Assumption, Dianella, 2 - 3 May. Details & registration [online](#) via Humanitix.

Readings for Third Sunday of Easter - Year A

FIRST READING Acts 2:14, 22-33

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing
can shake me.

So my heart was glad
and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul to
Hades
nor allow your holy one to experience
corruption.

You have made known the way of life
to me,
you will fill me with gladness through
your presence.'

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witness to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

15:1-2, 5, 7-11

Lord, you will show us the path of life.

R: Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and
cup;
it is you yourself who are my
prize.'

R: Lord, you will show us...

I will bless the Lord who gives me
counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall
stand firm.

R: Lord, you will show us...

And so my heart rejoices, my soul is
glad;
even my body shall rest in safety.
For you will not leave my soul among
the dead,
nor let your beloved know decay.

R: Lord, you will show us...

You will show me the path of life,
and the fullness of joy in your presence,
at your right hand happiness for ever.

R: Lord, you will show us...

SECOND READING Peter 1:17-21

A reading from the first letter of St Peter

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

cf Luke 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us:
make our hearts burn with love when
you speak.

Alleluia!

GOSPEL Luke 24:13-35

A reading from the holy Gospel according to Luke.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they

were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes it is true, The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.