



Floreat Wembley Catholic Parish

Community - Conversion - Mission

St Cecilia's Church, Floreat

Our Lady of Victories' Church, Wembley

BULLETIN

Twenty-Eighth Sunday of Ordinary Time - Year C
11th & 12th October 2025

Fr Kaz Stuglik

Parish Priest

Rita Morgan

Parish Secretary

Parish Office:

47 Peebles Road, Floreat WA 6014

PO Box 587, Floreat WA 6014

www.floreatwembleyparish.org.au

Parish Office open:

Tuesday to Thursday

9.00am - 3.00pm

Fridays: 9.30am - 2.30pm

Ph: 9387 1158

Email: floreat@perthcatholic.org.au

MASS TIMES

We celebrate Mass at both

St Cecilia's Church (St C)

47 Peebles Rd, Floreat

&

Our Lady of Victories Church (OLV)

364 Cambridge St, Wembley

Monday: 8.00am - OLV

Tuesday: 6.45am - St C

Wednesday: 6.45am - OLV

Thursday: 6.45am - St C

Friday: 6.45am - OLV

Saturday: 8.00am - St C

Saturday Vigil: 6.00pm - St C

Sunday: 7.30am - OLV

& 9.30am - St C

RECONCILIATION

Saturdays at St Cecilia's only

8.30 - 9.00 am and 5.00 - 5.30 pm

SAFEGUARDING OFFICERS

Sonia Joseph

Mob: 0415 996 781

Email: soniakatt@yahoo.com

Mary-Ann Burchfield

Mob: 0432 877 590

Email: burchfields@iinet.net.au

Safeguarding Program Website:

safeguarding.perthcatholic.org.au

COME, LET US WORSHIP THE LORD TOGETHER

We would like to remind everyone to please maintain a respectful silence whilst in the Church. We appreciate your cooperation in creating a reverent and peaceful environment for prayer and reflection. Thank you!



WELCOME EVERYONE!

We are so pleased you could join us today. If you are new, please introduce yourself to those seated nearby; we'd love to get to know you! Please also take a membership form from the back of the church, complete and return it to the Parish Office, or pop it into next week's collection basket. Thank you.



WELCOME BR OLLY PICKETT AM

This weekend, we are blessed to welcome **Br Olly Pickett AM**, co-founder of *Wheelchairs For Kids Australia* and **2025 Senior Australian of the Year**, who will be speaking to us at all Masses.

For nearly three decades, Br Olly has led a volunteer movement that has built and donated more than **64,000 rough-terrain wheelchairs** to children living with disability in developing countries. His tireless service and compassion have given thousands of children the gift of mobility, dignity and hope.

Please join us as we hear Br Olly share his inspiring journey of faith, service and love in motion.



MORNING TEA @ ST CECILIA'S

We invite you to join us for Morning Tea this Sunday, 12th October,

after the 9.30am Mass, in the Parish Hall.

Br Olly will be joining us and all are most welcome!

Hymns for OLV - Sunday, 12th October 2025

CWB: 618 - 621 - Pilgrims of Hope (sheet) - 755

**What's on in our parish from
13th - 19th October 2025**

Monday	13	MASS 8.00am OLV CENACLE 8.30am OLV SEWING & CRAFT GROUP 1.00pm Parish Meeting Room
Tuesday	14	MASS 6.45am St Cecilia's SVDP MEETING 4.45pm Parish Meeting Room PAS 7.00pm Parish Hall
Wednesday	15	MASS 6.45am OLV FINANCE COMMITTEE MEETING 7.00pm Parish Hall
Thursday	16	MASS 6.45am St Cecilia's REQUIEM: BRIAN PARRY 2.00pm OLV
Friday	17	MASS 6.45am OLV
Saturday	18	MASS 8.00am St Cecilia's RECONCILIATION 8.30am & 5.00pm St Cecilia's CHRISTIAN MEDITATION GROUP 9.30am Parish Hall VIGIL MASS 6.00pm St Cecilia's
Sunday	19	WORLD MISSION SUNDAY MASS 7.30am OLV & 9.30am St Cecilia's ST CECILIA'S GARDENING CREW 2.00pm Parish Hall

PARISH OFFICE CLOSED ON 15 OCTOBER

Next week the Parish Office will be open Tues,
Thurs & Fri (but not Wednesday, 15th October).

FINANCIAL SUPPORT - UPDATE

Parish finances for the June 2025 financial year were much improved compared to recent years. Thank you for your ongoing support, including the greatly appreciated volunteering efforts.

We continue to appeal for your assistance to increase the second collection by 13% from \$2,880 weekly to \$3,250. This is to ensure the parish (both churches) is viable in the longer term and remains on a sustainable footing.

You can continue to contribute via the collection tray and by setting up weekly or monthly online bank transfers (*please include your full name or Contributor/Envelope Number in the Payee line*);

1. First Collection (for priest) -

Floreat Wembley Presbytery Account:

BSB: 086-006, Acct #: 67019 7762

2. Second Collection (for parish) -

Floreat Wembley Parish Account:

BSB: 086-006, Acct #: 67019 7607

Thank you for your generosity!

In our Parish Book of Remembrance

We pray for all those who have died recently and for those whose anniversaries occur around this time.

May the Lord grant them eternal rest.



Oct	11	Jack Billiness, Kevin McGinnity, George Noakes, Mary Reilly
Oct	12	Regina Cattai
Oct	13	Joseph Pavlinovich, Mike Sorahan, Peter Verlinden
Oct	14	Austin Arundale, Patrick Meegan, Mary Sermon, Fr Sean Sorahan
Oct	15	Sr Mary Leo RSM, May Raptley
Oct	16	Pepi Hribar, Frans Yap
Oct	17	Irene Coffey, Maria Nizzola, Jim Ryan, Patricia Smith



Next week's readings:

Twenty-Ninth Sunday of OT - Yr C

1st Reading: Exodus 17:8-13

2nd Reading: 2 Timothy 3:14 - 4:2

Gospel: Luke 18:1-8

R.I.P. BRIAN WILLIAM PARRY

We continue to hold Sue, all the family and their friends in our thoughts and prayers at this time.

A Requiem Mass for Brian will be celebrated on Thursday, 16th October, 2pm at Our Lady of Victories Church.

May his soul rest in peace.



SEWING & CRAFT GROUP

Join our friendly group of crafters who will meet next **on Monday, 13th October, 1pm in the Parish Meeting Room.**
New members are welcome!

PARISH GARDEN & GROUNDS CREW

Thank you once again to our dedicated garden volunteers! **If able, please join Tony next Sunday, 19th October, from 2 - 4pm at St Cecilia's. Thank you!**



CALLING ALL BAKERS & JAM MAKERS!



YouthCARE welcomes donations of jams, chutneys, pickles & baked goods to help them raise funds at the Wembley Downs District Fair on 25th October. For more information, please contact Tricia - 0497 888 007 or the Parish Office.

GIFT ABOVE ALL GIFTS

The miraculous healing of the 10 lepers, according to St. Luke, happens at a distance, as it were off stage, like the healing of the Centurion's servant. It's remarkable how little personal interaction is involved... Jesus simply orders the lepers to show themselves to the Priests; they go, and they are cured. So the dramatic emphasis of this story is not at all on the miracle, but on what follows: on the giving of thanks, and its [absence].

St. Luke the gentile, writing especially with a gentile audience in mind, highlights here the identity of the man who came back: he was a Samaritan. Immediately we are reminded of the parable of the Good Samaritan (10:25-37). In both stories there's a contrast in behaviour. The action of the outsider puts to shame that of the insiders who should have known better.

It's good for us to identify ourselves very closely with this leper, because what Jesus did for him is a sign or foreshadowing of what he has done for each of us. As St. Paul put it to the Corinthians: You have been washed clean, you have been sanctified, you have been justified in the name of the Lord Jesus (1 Cor 6:11). Or as St. Peter puts it in his first letter: Formerly you were a non-people; now you are the people of God. Formerly you were outside mercy. Now you have received mercy (2:10).

Who among us has not at times been so caught up with his own concerns, his worries, problems or pains, that he has somehow missed the point, and failed to remember, or even notice, the goodness, mercy and love of God, and the blessings lavished upon us in Jesus Christ our Lord?

Ingratitude is a horrible thing. In one of his homilies St. Bernard describes it as "the enemy of the soul". He pictures ingratitude as "a burning wind that dries up the fountain of piety, the dew of mercy, and the flowing stream of grace" (In Cant. Serm 51:6). Where there is ingratitude, he says, "merit is emptied out, virtue wastes away, and benefits received are lost".

St. Paul tells us we should give thanks in all circumstances (cf. 1 Thess 5:17), or for all things. Part of the vocation of any Christian, very much so of any monk, is to give God thanks and praise, on behalf of those who do not know him, and even on behalf of dumb creation. We thank him for our being; for the created world we live in; for the food we eat and the air we breathe; for our family and friends, our occupation, our health, for those we live with, for our country, and its relative peace and prosperity. We thank him for special moments of grace, for the inspiration of good example, for the sources of encouragement or consolation or joy that come our way.

And if our portion is predominantly trials, difficulties, pains and griefs, then according to the teaching of the Apostle, we thank him for those also, for in them we are more closely united with Christ crucified, and enabled to enter ever more deeply into his Sacred Heart.

But beyond and above all these things - as it were in a higher mode - more radically, we thank God for Jesus Christ himself; for his Incarnation; for his saving death and life-giving resurrection. This is for us the gift of gifts and the grace of graces. If all other lesser gifts were to be taken away, yet leaving us with only Christ, then we would be rich indeed, and with good cause for endless joyful thanksgiving.

The Greek word Luke uses for the leper's thanksgiving in today's story is "eucharistein". And we are here now because we know that the best possible way of expressing our thanks to God for all his gifts is through participation in the Holy Eucharist. Here is made present Christ's self gift to the end: his body offered for us in sacrifice, his blood poured out for us. Here Jesus gives us himself, not in part, but wholly. He gives not of course craving our gratitude, but freely, simply, out of love. Yet we are the ones who will benefit if we receive him with open hearts and minds; if we notice what he has done for us, and return due thanks. Having that attitude of mind we will truly live the Eucharist, and receive from it the life, blessing, health and holiness Jesus wants to give us.

*(Taken from a homily for Sunday 28C, 9 October 2016, on Luke 17:11-19. © 2015 Pluscarden Abbey, Scotland.
www.pluscardenabbey.org/newsandevents/2016/10/19/homily-for-sunday-28c-9-october-2016-on-luke-1711-19.)*



KNIGHTS OF THE SOUTHERN CROSS – A KNIGHTS' LEADERSHIP BREAKFAST

WEDNESDAY, 15TH OCTOBER, 7 TO 9AM, FRASER'S RESTAURANT, 60 FRASER AVENUE, KINGS PARK.
Catholic men and women over 18 are invited, from emerging voices to experienced leaders. **For more information, please see the bulletin board, click the QR code, or contact John Walczak; seo@kscwa.org.au or 08 9368 2503.**



CATHOLIC SINGLES QUIZ NIGHT (20-35 YRS) | WED 22ND OCT, 2025

WEDNESDAY, 22ND OCTOBER, 6.30PM, COMO HOTEL (241 CANNING HWY, COMO)

Join us for a fun night of trivia, enjoy good conversation, food and drinks as you team up with other Catholic young adults to put your knowledge to the test - all in a relaxed, social

setting. **For tickets and more information, visit <https://perthcatholicsingles.eventbrite.com> or contact us; email: perthcatholicsingles@gmail.com | Mobile: 0421 952 963 (Matt)**

*** KIDS' ALL HALLOW'S EVE CELEBRATION: Friday, 31st October, 4 - 6.30pm @ Scarborough ***

Kids - dress up like a Saint! Lollies, Prizes, Movie. RSVP to Laura by 24 Oct - 0410 264 601.

Readings for the Twenty-Eighth Sunday in Ordinary Time - Year C

FIRST READING 2 Kings 5:14-17

A reading from the second book of the Kings

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No," allow your servant to be given as much earth as two mules may carry, because your servant will no longer offer holocaust or sacrifice to any god except the Lord.'

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM 97:1-4

The Lord has revealed to the nations his saving power.

R: The Lord has revealed to the nations his saving power.

Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation.

R: The Lord has revealed to the nations his saving power.

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel.

R: The Lord has revealed to the nations his saving power.

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy.

R: The Lord has revealed to the nations his saving power.

SECOND READING 2 Timothy 2:8-13

A reading from the second letter of St Paul to Timothy

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal - but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us.

We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION 1 Thess 5:18

Alleluia, alleluia!

For all things give thanks to God,
because this is what he expects of you in Christ Jesus.

Alleluia!

GOSPEL Luke 17:11-19

A reading from the holy Gospel according to Luke.

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.'

And he said to the man,
'Stand up and go on
your way. Your faith has
saved you.'

The Gospel of the Lord.

**All: Praise to you,
Lord Jesus
Christ.**

