



# Floreat Wembley Catholic Parish

**Community - Conversion - Mission**

St Cecilia's Church, Floreat

Our Lady of Victories' Church, Wembley

# BULLETIN

**Feast of the Baptism of the Lord - Year C**

8th & 9th January 2022

**Fr Kaz Stuglik**

Parish Priest

**Rita Morgan**

Parish Secretary

**Parish Office:**

47 Peebles Road, Floreat WA 6014

PO Box 587, Floreat WA 6014

[www.floreatwembleyparish.org.au](http://www.floreatwembleyparish.org.au)

**Parish Office hours:**

Monday to Friday

9.00am - 1.00pm

Ph: 9387 1158

Email: [floreat@perthcatholic.org.au](mailto:floreat@perthcatholic.org.au)

## MASS TIMES

We celebrate Mass at both

**St Cecilia's Church (St C)**

47 Peebles Rd, Floreat

&

**Our Lady of Victories Church (OLV)**

364 Cambridge St, Wembley

Monday: 8.00am - OLV

Tuesday: 6.45am - St C

Wednesday: 6.45am - OLV

Thursday: 6.45am - St C

Friday: 6.45am - OLV

Saturday: 8.00am - St C

Saturday Vigil: 6.00pm - St C

Sunday: 7.30am - OLV

& 9.30am - St C

## RECONCILIATION

**Saturdays at St Cecilia's only**

8.30 - 9.00 am and 5.00 - 5.30 pm

## SAFEGUARDING OFFICERS

**Sonia Joseph**

Mob: 0415 996 781

**Mary-Ann Burchfield**

Mob: 0432 877 590

**Safeguarding Email:**

[sgo.floreat@perthcatholic.org.au](mailto:sgo.floreat@perthcatholic.org.au)

## WELCOME TO MASS EVERYONE

Please remember to register your attendance at Mass by using the SafeWA app or by placing a completed attendance form in the Mandatory Contact Register box.

Please also sanitise your hands upon entry. Thank you.

New parishioners are invited to take a membership form from the back of the church. You can return completed forms to the Parish Office via email, mail, or pop it into the collection basket. **Welcome to the community!**



## FEAST OF THE BAPTISM OF THE LORD

*He bowed his head in humility, as an example, not because he suffered imperfections*

God lays to the side His perfection and dignity and bows His head in the dirty waters of a river. He lined up with sinners to receive in humility what He did not need. Our God knew the value of empathy. He knew the power of example. And He knew that His ministry to humanity had to start not on a golden throne but in the mud with other men just trying to start again and again and again.



*O Lord, your Baptism shows us that you are not remote. You are at our side. You know sin but are not a sinner.*

*Give us the grace to renew our baptism through frequent confession and the Holy Eucharist.*

*By receiving one, we strengthen the others.*

*By receiving You, we receive God Himself.*

*(From Feast of the Baptism of the Lord – My Catholic Life! <https://mycatholic.life/saints/saints-of-the-liturgical-year/baptism-of-the-lord-feast/>)*



## BAPTISM

We welcome into our Parish Community through Baptism this weekend

**Ella Rose TURNER**

We ask God to bless her, her family and Godparents as they journey through life together.

**Hymns for OLV - Sunday, 9th January 2022**

**AOV1: 74 - 165 - 186 - Raise a Song of Gladness**

What's on in our parish from  
10th - 16th January 2022

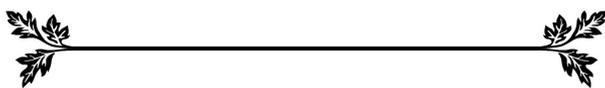
Monday	10	<b>MASS</b> 8.00am OLV <b>CENACLE</b> 8.30am OLV
Tuesday	11	<b>MASS</b> 6.45am St Cecilia's <b>SVDP MEETING</b> 7.00pm Parish Centre
Wednesday	12	<b>MASS</b> 6.45am OLV
Thursday	13	<b>MASS</b> 6.45am St Cecilia's
Friday	14	<b>MASS</b> 6.45am OLV
Saturday	15	<b>MASS</b> 8.00am St Cecilia's <b>RECONCILIATION</b> 8.30am & 5.00pm St Cecilia's <b>CHRISTIAN MEDITATION</b> 9.30am Parish Meeting Room <b>MASS</b> 6.00pm St Cecilia's
Sunday	16	<b>MASS</b> 7.30am OLV & 9.30am St Cecilia's <b>CATHOLICISM VIDEO SERIES</b> 10.30am Parish Hall

Next week's readings:



**2nd Sunday of Ordinary Time (C)**

1st Reading: Isaiah 62:1-5  
2nd Reading: 1 Corinthians 12:4-11  
Gospel: John 2:1-11



**PARISH OFFICE HOURS - DEC & JAN**

From now until the beginning of the 2022 school year, the Parish Office is open three days a week;  
**Tues - Thurs, 9am - 3pm.**

**STAYING CONNECTED**

If you provide us with your email address, you will receive updates from Fr Kaz and the Parish.

**Dear Parishioners,**

The coronavirus crisis has impacted our liturgies and church celebrations, however, we still want to provide you with spiritual support and we must continue to pay the bills.

Please continue your monetary support to the Parish. Sign up to our Planned Giving program or you can use online banking (*please put your surname or Envelope Number in the Payee line*);

- First Collection -  
**Floreat Wembley Presbytery Account:**  
BSB: 086-006, Acct #: 67019 7762
- Second Collection -  
**Floreat Wembley Parish Account:**  
BSB: 086-006, Acct #: 67019 7607

*Thank you for your generosity!*

**From our Parish Book of Remembrance**

We pray for all those who have died recently and for those whose anniversaries occur around this time.

**May the Lord grant them eternal rest.**



January	08:	Andrea Kealley
January	09:	Doris Foley
January	10:	Peter Docherty, John Mahoney
January	11:	Anthony O'Sullivan
January	12:	Geoff Parsons
January	13:	Millie Gericevich, Marion Morrissey
January	14:	Ella Brindley, Natasha Haederle



**CATHOLICISM VIDEO SERIES**

**WITH BISHOP ROBERT BARRON**

*Delve deeper into our Catholic Faith*

**JOIN US NEXT SUNDAY, 16TH JANUARY, 10.30AM**

**IN THE PARISH HALL**

**2022 PARISH SACRAMENTAL PROGRAM**

*Enrolments are now open!*

Parishioners with children preparing to receive a sacrament next year will find the Parent Information Pack now available from our website;



<http://www.floreatwembleyparish.org.au/faith/religious-education/>.

You are encouraged to return, via email, scanned copies of the completed forms, certificates of all previous sacraments and preferred dates to:  
[sacramentalprogram.floreat@perthcatholic.org.au](mailto:sacramentalprogram.floreat@perthcatholic.org.au).

Alternatively, you may submit the information in person at our Parish Office. During the school holidays, we are open Tuesday – Thursday from 9am – 3pm.

**Enrolments close on Monday, 14th February 2022.**

**ST VINCENT DE PAUL  
FLOREAT CONFERENCE**



A very Happy New Year to all! We wish to thank everyone for all your efforts and support over the Christmas period. To our members, a little reminder that **our first meeting of the year is on Tuesday, 11th January at 7.00pm.** Thank you.



**MIRACLE PRAYERS -  
THANKSGIVING MASS**

**12TH JANUARY 2022, OSBORNE PARK**

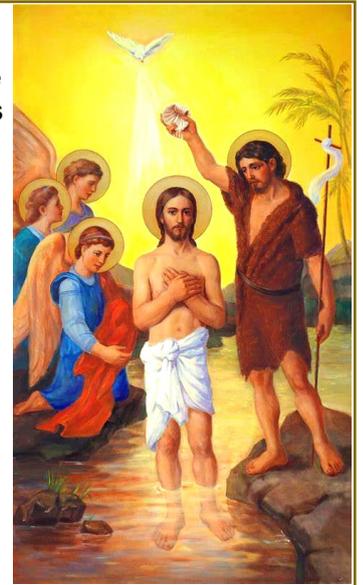
You are warmly invited to attend the Miracle Prayers Thanksgiving Mass on **Wednesday, 12th January, 7.30pm at 67 Howe St, Osborne Park.**

For more information, please visit: [www.facebook.com/miracleprayersperth](http://www.facebook.com/miracleprayersperth) or ring 0404 028 298.

## BAPTISM OF THE LORD

Neither John nor Jesus invented baptism. It had been practiced for centuries among the Jews as a ritual equivalent to our Confession. Until the fall of the Temple in 70 AD, it was common for Jewish people to use a special pool called a Mikveh — literally a “collection of water” — as a means of spiritual cleansing, to remove spiritual impurity and sin. Men took this bath weekly on the eve of the Sabbath; women, monthly. Converts were also expected to take this bath before entering Judaism. The Orthodox Jews still retain the rite. John preached that such a bath was a necessary preparation for the cataclysm that would be wrought by the coming Messiah. Jesus transformed this continuing ritual into the one single, definitive act by which we begin our life of Faith. In effect, Jesus fused His Divine Essence with the water and the ceremony.

Jesus’ baptism by John was a very important event in the Messianic mission. First, it was a **moment of identification** with us sinners. Sinless, Jesus received the baptism of repentance to identify Himself with His people who realized for the first time that they were sinners. Second, it was a **moment of conviction** about Jesus’ identity and mission: that He is the Son of God and His mission was to preach the Good News of God’s love and salvation and to atone for our sins by becoming the “suffering servant.” God the Father’s words, “This is My beloved Son,” (Psalm 2:17), confirmed Jesus’ identity as Incarnate Son of God, and the words “with Whom I am well pleased,” (Isaiah 42:1), referred to the “suffering servant” and pointed to Jesus’ mission of atoning for the sins of the world by suffering and dying on the cross. Third, it was a **moment of equipment**. The Holy Spirit, descending and resting upon Jesus in the form of a dove, bestowed on Jesus the power to preach and heal. Fourth, receiving the approval of God, His Heavenly Father, as His Beloved Son presented Jesus with a **moment of decision** to begin public ministry at the most opportune time.



*The baptism of Jesus reminds us of our identity.* It reminds us of who we are and Whose we are. By Baptism we become sons and daughters of God, brothers and sisters of Jesus, members of his Church, heirs of Heaven, and temples of the Holy Spirit.

*Jesus’ baptism reminds us also of our mission:* a) to experience the presence of God within us, to acknowledge our own dignity as God’s children, and to appreciate the Divine Presence in others by honouring them, loving them and serving them in all humility; b) to live as the children of God in thought, word and action; c) to lead holy and transparent Christian lives and not to desecrate our bodies by impurity, injustice, intolerance, jealousy, or hatred; d) to accept both the good and the bad experiences of life as the gifts of a loving Heavenly Father for our growth in holiness; e) to grow daily in intimacy with God by personal and family prayers, by meditative reading of the Word of God, by participating in the Holy Mass, and by frequenting the Sacrament of Reconciliation.

*It is a day to thank God for the graces we have received in Baptism,* to renew our Baptismal promises and to preach Christ’s “Good News” by our transparent Christian lives of love, mercy, service and forgiveness.

(Taken from Fr Tony’s homily notes for the Feast of the Baptism of the Lord, Year C - 9 January 2022; <https://frtonyshomilies.com/2022/01/03/baptism-of-the-lord-jan-9-2022-1-22/>.)



### 32ND ANNUAL FLAME CONGRESS: “VICTORY”

14TH, 15TH & 16TH JANUARY, GIBNEY HALL, TRINITY COLLEGE, PERTH

The 32nd Annual Flame Congress will run from Friday, 14th - Sunday, 16th January 2022. The speakers will be Archbishop Emeritus of Perth Barry J Hickey, Shayne Bennett, Oceania Delegate for the CHARIS International Service of Communion, Kaye Rollings FMI SD, and Cyrus D’Souza FMI SD.

**Day sessions:** 9.30am - 5pm on Saturday & Sunday

**Rallies:** 7 - 9.15pm on Friday, Saturday & Sunday.

**Mass:** Sunday, 16th January at 11.30am, celebrated by Fr Varghese Parackal VC.

**Free event,** please register to book your spot, at <https://www.trybooking.com/BWAUX>.

For further information, please contact Kaye Rollings; [fmi@flameministries.org](mailto:fmi@flameministries.org) or 0421 605 502.



### ANNUAL MARIST REUNION

19TH JANUARY 2022

All former Marist students are warmly invited to attend the Annual Marist Reunion on **Wednesday, 19th January, beginning at 4.30pm with Mass at Newman College Chapel, Empire Ave, Churchlands, followed at 5.30pm with BBQ and fellowship.** **BYO everything.** RSVP not necessary. For more information, please contact Kevin Wringe on 0407 511 104 or Ambrose Depiazzi on 0419 912 187.



### ENRICH YOUR MARRIAGE WITH THE MARRIAGE KIT

An enrichment course for married couples wanting a lasting, passionate relationship as God intended.

Accessed from the privacy of your home, on your own timetable, this **online course** will energise your relationship, revitalise your passion and equip you with practical tools for every day. **Enrol today - only \$49 AUD;** Visit: [smartloving.org/marriage-kit](https://smartloving.org/marriage-kit).

# Readings for the Feast of the Baptism of the Lord - Year C

## FIRST READING

**Isaiah 40:1-5, 9-11**

*A reading from the prophet Isaiah*

'Console my people, console them,'  
says your God.  
'Speak to the heart of Jerusalem  
and call to her  
that her time of service is ended,  
that her sin is atoned for,  
that she has received from the hand  
of the Lord  
double punishment for all her  
crimes.'

A voice cries, 'Prepare in the  
wilderness  
a way for the Lord.  
Make a straight highway for our God  
across the desert.  
Let every valley be filled in,  
every mountain and hill be laid low,  
let every cliff become a plain,  
and the ridges a valley;  
then the glory of the Lord shall be  
revealed  
and all mankind shall see it;  
for the mouth of the Lord has  
spoken.'

Go up on a high mountain,  
joyful messenger to Zion.  
Shout with a loud voice,  
joyful messenger to Jerusalem.  
Shout without fear,  
say to the towns of Judah,  
'Here is your God.'  
Here is the Lord coming with power,  
his arm subduing all things to him.  
The prize of his victory is with him,  
his trophies all go before him.  
He is like a shepherd feeding his  
flock,  
gathering lambs in his arms,  
holding them against his breast  
and leading to their rest the mother  
ewes.

The word of the Lord.

**All: Thanks be to God.**

## RESPONSORIAL PSALM

**103:1-2, 3-4, 24-25, 27-30**

*Oh, bless the Lord, my soul!*

**R: Oh, bless the Lord, my soul!**

Lord God, how great you are,  
clothed in majesty and glory,

wrapped in light as in a robe!  
You stretch our the heavens like a  
tent.

**R: Oh, bless the Lord, my soul!**

Above the rains you build your  
dwelling.  
You make the clouds your chariot,  
you walk on the wings of the wind,  
you make the winds your  
messengers  
and flashing fire your servants.

**R: Oh, bless the Lord, my soul!**

How many are your works, O Lord!  
In wisdom you have made them all.  
The earth is full of your riches.  
There is the sea, vast and wide,  
with its moving swarms past  
counting,  
living things great and small.

**R: Oh, bless the Lord, my soul!**

All of these look to you  
to give them their food in due  
season.  
You give it, they gather it up:  
you open your hand, they have their  
fill.

**R: Oh, bless the Lord, my soul!**

You take back your spirit, they die,  
returning to the dust from which they  
came.  
You send forth your spirit, they are  
created;  
and you renew the face of the  
earth.

**R: Oh, bless the Lord, my soul!**

## SECOND READING

**Titus 2:11-14; 3:4-7**

*A reading from the letter of St Paul to  
Titus*

God's grace has been revealed, and it  
has made salvation possible for the  
whole human race and taught us that  
what we have to do is to give up  
everything that does not lead to God,  
and all our worldly ambitions; we must  
be self restrained and live good and  
religious lives here in this present  
world, while we are waiting in hope  
for the blessing which will come with  
the Appearing of the glory of our

great God and saviour Christ Jesus.  
He sacrificed himself for us in order to  
set us free from all wickedness and to  
purify a people so that it could be his  
very own and would have no ambition  
except to do good.

When the kindness and love of God  
our saviour for mankind were  
revealed, it was not because he was  
concerned with any righteous actions  
we might have done ourselves; it was  
for no reason except his own  
compassion that he saved us, by  
means of the cleansing water of  
rebirth and by renewing us with the  
Holy Spirit which he has so  
generously poured over us through  
Jesus Christ our saviour. He did this  
so that we should be justified by his  
grace, to become heirs looking  
forward to inheriting eternal life.

The word of the Lord.

**All: Thanks be to God.**

## GOSPEL ACCLAMATION

**cf Luke 3:16**

*Alleluia, alleluia!*

John said: He who is to come is  
mightier than I;  
he will baptise you with the Holy Spirit  
and with fire.

*Alleluia!*

## GOSPEL Luke 3:15-16, 21-22

*A reading from the holy Gospel  
according to Luke*

A feeling of expectancy had grown  
among the people, who were  
beginning to think that John might be  
the Christ, so John declared before  
them all, 'I baptise you with water, but  
someone is coming, someone who is  
more powerful than I am, and I am  
not fit to undo the strap of his  
sandals; he will baptise you with the  
Holy Spirit and fire.'

Now when all the people had been  
baptised and while Jesus after his  
own baptism was at prayer, heaven  
opened and the Holy Spirit  
descended on him in bodily shape,  
like a dove. And a voice came from  
heaven, 'You are my Son, the  
Beloved; my favour rests on you.'

The Gospel of the Lord.

**All: Praise to you,  
Lord Jesus Christ**