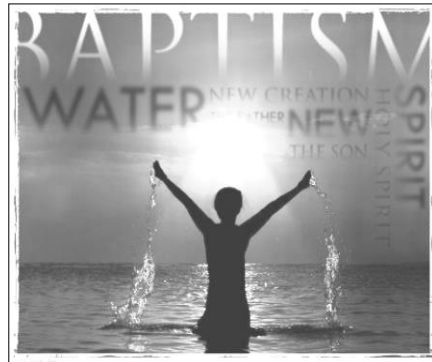




# Floreat/Wembley Catholic Parish

## Baptism Information for parents and godparents



### PLEASE COMPLETE THE ATTACHED BAPTISM FORM TO ENROL YOUR CHILD

It is important for you to please read the information provided.

#### **BAPTISM**

Baptism is celebrated at St Cecilia's Church after the 9.30am Sunday Mass at 9.30am with the initial welcome at the beginning of the Mass or on Saturday morning at 10.30am.

Please ring the parish office and make an appointment to meet with Fr. Kaz which should take no longer than 30 minutes. You are then required to attend a Baptismal Instruction, led by parishioners, held at the Parish Centre on the FOURTH Wednesday of the month at 7.30pm. PARENTS and Godparents if available should be there. Allow for one hour.

On the day of Baptism, please come and say hello to Father to let him know you are here 15 minutes prior to the baptism time.

**It is normal that an offering/donation be given to the priest after the ceremony.**

#### **THE SYMBOLS OF BAPTISM**

After baptism, the priest will use the symbols of Water, Oil, Clothing and Light to express your child's membership in the Body of Christ.

**Water** - Holy water of Baptism is a symbol of God's own life poured out for us in Christ so that we can remain alive in God.

**Oil** - We use the Oil called Chrism (from the Greek word for Christ) to anoint your child. This oil is consecrated by the Archbishop each year and is sent out to the parish Churches to be used for Baptism.

**Clothing** - The white clothing which your child is wearing during the baptism is a symbol that your child is now clothed in Christ.

**Light** - Your child's candle is lit from the Easter Candle in the Church. The flame is a symbol of the flame of faith which will burn throughout your child's life.

## **INFANT BAPTISM – QUESTIONS**

### **Does a child whose parents are not married have the right to be baptised in the Catholic Church?**

All that the Church requires is that the parents undertake to do their best to bring the child up as Catholic. Provided that there is a well-founded hope that the child will be brought up as Catholic, the child may be baptised. Does their not being married affect their willingness or ability to give a child a catholic upbringing? During the preparation for baptism the parents might be asked to consider this. Nothing is said on the baptismal certificate about the status of the parents. Sometimes a confidential note is made in the parish baptismal register.

### **What role do I, a non-Catholic parent, have in the baptismal ceremony?**

Several questions are asked of you during the ceremony: What name have you given your child? What do you ask of God's church for N.? The priest then says: 'You have asked to have your child baptised. In doing so you are accepting responsibility for bringing him up in the practice of the faith. It will be your duty to bring him up to follow Christ's teaching, by loving God and our neighbour. Do you clearly understand what you are undertaking? You are invited to profess your faith. Sometimes, you do this with the whole community.

Following this, and immediately prior to the baptism of your child the priest asks you: Is it your will that your child should be baptised in the faith of the Church, which we have all professed with you? You are invited to participate in the ceremony in other ways. For example, either one of you holds the child. You are invited to trace the sign of the cross on the child's forehead. Either you or godparent puts a white garment on your child as a sign of being clothed with Christ and as a sign of Christian dignity. Either you or godparent lights your child's baptismal candle from the Paschal Candle. At the end of the ceremony the celebrant blesses individually the mother and the father of the child. As a non-Catholic parent you may choose the extent to which you are involved. Some of the questions you might choose to respond to, others you might choose to remain silent and have your spouse answer. You can discuss this with the celebrant during the preparation for the baptism.

### **Why do we have several babies baptised at the one ceremony?**

In receiving baptism your child becomes a member of the Church. Therefore, the presence of the believing community represents the action of baptism. The gathered community is a sign of the Church who welcomes your child. In fact, the celebrant says to your child, calling him or her by name, 'The Christian community welcomes you with great joy. In its name I claim you for Christ our saviour by the sign of his cross.' If possible baptism should be celebrated during the Sunday Eucharist when the community are gathered together to celebrate the Lord's Day. If it is not possible to have the celebration during the Sunday Eucharist, the gathering of the community of the parents and families of the babies to be baptised are present as the community of the Church.

### **Does the Catholic Church place any restrictions on who may be a godparent at Baptism?**

There must be at least **one person who is a Catholic** who has been confirmed and has received the Eucharist, who is at least sixteen years old. The minister of Baptism may decide that there is a just reason why a person who is not yet 16 may be godparent. As long as one godparent is Catholic, it is permissible for a non-Catholic to act as witness to a child's baptism. If another godparent is chosen this godparent must be from another **Christian faith**.

### **What is the role of the Godparent at Baptism?**

The role of the godparent at the baptism of a child is to join with the parents in presenting the child and to be a help and support to the child in growing in faith and living the Christian life.

The question that is asked of godparents explains this: 'Are you willing to help the parents of this child in their duty as Christian parents?' They stand with the parents and proclaim their faith on behalf of the child. Only one godparent is required but there may be two. In some cultures it is a common and legitimate custom to allow a greater number. Usually in Australia there are two. It follows from this that the godparent ought also to live out those same Christian values and way of life that the ceremony implies. For this reason the Church requires that the godparent be a confirmed Catholic who has received the Eucharist and lives out the life of faith required by the role.

### **Must both godparents be Catholic?**

One godparent must be a Catholic who has been confirmed and has received the Eucharist, and who lives a life worthy of the role that he or she is about to undertake. It is possible to have just the one godparent. Alternatively, an Eastern Orthodox Christian may be a godparent (along with the Catholic godparent). Apart from this situation, as long as one godparent is Catholic, it is permissible for a non-Catholic to act as witness to your child's baptism. **It is not appropriate for an unbaptised person to act as godparent.**

*You are required to book with the Parish Office at least one month prior to your desired baptism date.*

### **Floreat/Wembley Catholic Parish**

ST CECILIA'S CHURCH: Cnr Grantham Street, Kenmore Crescent, Floreat WA 6014

OUR LADY OF VICTORIES CHURCH: 362 Cambridge Street, Wembley WA 6014

PARISH OFFICE: Cnr Grantham Street / Kenmore Crescent, Floreat WA 6014

Presbytery: 47 Peebles Road, Floreat WA 6014

CONTACTS: Fr Kaz Stuglik Parish Priest, Mrs Rita Morgan, Secretary

Phone: 9387 1158 Fax: 9387 6794 Email: [floreat@perthcatholic.org.au](mailto:floreat@perthcatholic.org.au)

Web: <http://www.floreatwembleyparish.org.au/>